Jew Capitalist

(Continued from Page 1, Column 1)

a mass-production industry. It does not seek merely to persuade people to believe certain things. It seeks to dominate and select the range of thought within which the popular mind will be allowed to function. It decides that the people shall believe that "Communism" is a working-class Revolution, which it is not and never has been, and never will be. The guilty fact being covered up by this Jewish propaganda is the iron-clad alliance between the Jew-Capitalist and the Jew-Communist. This is the secret alliance which ruled Europe for nearly a hundred years. The masses of workers were led to believe that Marxism represented their interests, when in fact the Marxist labor unions served the Rothschild bank slavishly and held working-class wages low. In the end, this produced a backlash against the Jews. It was one of the foundations of Fascism. European youth were poor in a way in which American youth have never been poor. Rothschild had confined them in an iron cage of ideology, had destroyed all hope of progress or escape. Both Hitler and Mussolini won European Youth by providing them with games and sports. The Hitler JUGEND found camp-fire meetings much to their liking; Mussolini, as leader of the Fascisti, provided stadiums and playing grounds for Italian youth. Actually, affluent American youth would be bored by it all; but to the impoverished Goy youths of Europe it was a Big Deal. It provided relief from the barren sterility of life under Rothschild. Under Rothschild, Marxism was the opiate of the people.

"Jewish Supremacy" in the Western World is based upon the secret alliance between the Jew-Capitalist and the Jew-Communist. This alliance attacks the Gentile rich, and, by a gradual force of attrition, drives them toward proletarian status. This usually takes several generations. The Jews carefully do not push the Gentile bourgeois toward ruin too rapidly; if they were pushed too rapidly, they might fight back. The aim is to push them out gradually, to destroy the political effectiveness of all Gentile leadership, so that in the end an aristocracy of Jews will rule over a Goy rabble. A few "Judaized Gentiles" are to be admitted into the new aristocracy; but they pay a terrific price. They must join the Jews in scuttling the Gentile culture, and in fighting the majority of their own race. In other words, they must commit an act of compounded treason against their own race, their own culture, their own origins. We could name fifty or more Social Register families who have done just that.

COMMON SENSE admires the Gentile Capitalist WHEN HE FIGHTS BACK. If he does not fight back, but surrenders cravenly to the Jews, we have the same contempt for him which everybody else eventually will have for him, and which the Jews will have for him, when they have stripped him of his assets. The men who fought the emerging Jewish Capitalism of our time were not Marxists, and they were not proletarians. Henry Ford fought, and Gustav Krupp fought. The fact that both were defeated does not diminish our respect for them. We are saddened when we contemplate the Ford Foundation, when we see the money amassed by old Henry Ford taken over by a leftist mafia and used to build the political power of the Jews. We know that Henry Ford was defeated, and we know that Gustav Krupp was defeated; but at least they fought a real battle. They fought for their nations, their people, their culture.

It is a sad fact that most of the old Gentile Capitalists do not fight a real battle. They seek a formula of surrender to the Jews. They are ever so "Right Wing" and "Conservative." But anti-Semitism? They make speeches to assembled luminaries of B'nai B'rith and denounce anti-Semitism. They will not fight in the only battle which really counts, the battle against "Jewish Supremacy." They are, as the Jew-owned newspapers gloat, "Dinosaurs sinking into the tar pits."

Is there any hope that the world can be liberated from Jewish rule?

The late SIDNEY J. WEINBERG

There is not only hope; there is absolute certainty that the world will be liberated from Jewish rule. There is little hope that such a liberation will be a tidy or orderly process. We will not, for example, elect some "Conservative Candidate" who will waft us gently back to the good old days of McKinley, Foraker, and Uncle Joe Cannon. The world's liberation from Jewish rule will be accomplished amidst thunder and violence. The whole proposition was already tried all the way to its bitter end in Germany in the years between 1914 and 1945. Jewish power, exercised arrogantly over large Gentile populations, brings its inevitable reactions of violence. What is a Nazi? He is the man who follows the Jewish power-grabber, as inevitably as night follows day. Will there be a return of Fascism? It will not be CALLED Fascism next time; it will be called something else; there is no shortage of ingenious people who are easily able to invent new words and slogans. At bottom, it will be the same thing: It will be a violent reaction against Jewish machinations.

We have heard the story of the farmer whose barn became so badly infested with rats that finally he burned down the barn to get rid of the rats. Life in a Gentile Society ruled by Jews becomes absolutely intolerable. The people become perfectly willing to burn down the barn in order to get rid of the rats, and the stability of the world is blown over the moon. In 1939 the Germans were perfectly willing to see Europe plunged into War in order to wreck the intolerable structure which Rothschild built over the heads of the Europeans. Hitler's final defeat tends to cause people to forget the ease with which he conquered the Continent of Europe. Europe had no faith in the "Rothschild System." Nobody seriously raised a hand to defend "Jewish Supremacy." The "Liberal" cartoonist who tried to draw anti-Hitler cartoons for Jew-owned European newspapers found that his fingers became palsied over the drawing board. The whole "Liberal" system died in Europe in 1939. Today the corpse has been articulated, and efforts are made to have it appear alive; but it is still a corpse. Nobody in Europe wants a return to the Age of Rothschild Capitalism.

The masses, around the world today, are perfectly willing to burn down the barn to get rid of the rats. They will destroy any world order which upholds the power of the Jews. They will do this regardless of any machinations which the Jews may undertake. The Jew is bound to his intellectual systems; he will be destroyed by the blind, black, anti-intellectual forces of Reactionism. In theory, it would be better if the Jews could be replaced in power by a sound and healthy Gentile Conservatism which would avoid a great many disasters; in fact, this is not at all likely. Conservatism simply has not rallied itself in sufficient strength; therefore, it is unlikely that the barn will be merely fumigated; it will be burned down to get rid of the Jewish rats. The job will not be done by the old Gentile Bourgeois, who might have done it if they had tried harder; it will be done by the blind, irrational masses erupting into full rebellion against the World Order imposed by the Jews. In Germany, there was a strong, intelligent leadership which captured and directed this eruption of mass hatred of the Jews; in other places, it is likely just simply to erupt violently, without adequate or intelligent leadership to guide it along any constructive lines.

In the end, the barn will be burned down, and the Jewish rats will be gone. The world will pay a terrific price to be rid of them and their intellectual charlatanry. We ought to have done better than this, especially in America. We ought to have produced a strong Gentile leadership which would stand up for the native culture of the American people, which would prevent the Jews from taking over as an incompetent and corrupt ruling class; but we have written our sad and sorry record; we failed to produce any such leadership to counter the Jews. We failed to fumigate the barn when there were only a few rats; now it may have to be burned down.

Make no mistake about it: The masses of this wicked old world will insist absolutely upon the destruction of Jewish Power, and at any price. "Conservative" Gentiles may be willing to compromise; indeed, their whole way of life today is a form of compromise with the Jews. The masses WILL NOT compromise. The Jewish intellectual tries to hang a "Marxist" tag upon the masses; but the masses of this wicked old world, throughout the Ages, are fundamentally Nazi, and they will not tolerate the existence of any such thing as Judaism in the world. They will search it out, hunt it down, and destroy it. They will not fail to find leaders who will lead them in such a matter. The Jews try to manufacture leaders by means of intellectual fraud, but the real way to be a leader of the masses is to get in front of them and run. YOU will not decide when or where they will run.

Here we come to one of the great basic errors of our Age, a fundamentally Jewish error. This is the belief that the masses can be "managed" and "guided" and thus the shape of history can be determined by the Jewish Aristocracy which seeks to dominate the world. History has never been made in such a fashion. Perhaps history is a 98% instinctive process; Oswald Spengler has described its forms and norms brilliantly. The Jewish theory of history is bound to come to grief because it is based upon a fundamental error. The modern Jew is not a brilliant maker of the future; he is merely a pyromaniac in a powder factory. He wanders ignorantly among the dangers of human instincts, human lusts, and human reality.

The Jewish power in the modern world is based upon a comparatively simple fraud: The secret alliance between the Jew-Capitalist and the Jew-Communist. The pretense is maintained that Capitalism and Communism are contesting for control of the world; actually, the Jews are trying to wipe out the Gentile Capitalists and take over their assets. It is as simple as that. We are fed up with the howling of the "anti-Communists" who tell all manner of fancy tales about "Communism," but never, never, never mention the secret alliance between the Jew-Capitalist and the Jew-Communist. Such "anti-Communists" merely serve the basic Jewish purpose, which is to pretend that "Communism" is a proletarian revolution, when in fact it is an instrument of the Jewish Capitalist in his effort to wipe out the Gentile Capitalist.

Readers of **COMMON SENSE** would be amazed to know of the efforts which are

(Continued on Page 4, Column 1)

THE TWO FACES

Rene Groos, Jew, in "Le Neuveau Mercure," Paris, May, 1927: "The two Internationales of Finance and Revolution work with ardour; they are the two fronts of the Jewish Internationale . . . There is a Jewish conspiracy against all nations."

Blumenthal, Jew editor of "Judisk Tidskrift" Sweden, in issue No. 57, 1929, of same: " . . . Only recently our race has given the world a new prophet, but he has two faces and bears two names; on the one side, his name is Rothschild, leader of all capitalists, and on the other Karl Marx, the apostle of those who want to destroy the others."